STATE OF NEVADA

**TERRY JOHNSON** Director

SCOTT J. KIPPER Commissioner

**DEPARTMENT O** ESS & INDUSTRY **DIVISION OF INSURANCE** 

1818 East College Parkway, Suite 103 Carson City, Nevada 89706 (775) 687-0740 Fax (775) 687-0787 http://doi.nv.gov

#### CERTIFICATION OF PRODUCT MARKETING PRACTICES

#### PLEASE INDICATE THE TYPE OF FILING BEING SUBMITTED:

( ) We certify that we are filing a discretionary group product. We are filing this product for approval under the exception provided in NRS 689B.026 and/or NRS 688B.030 amended April 1, 1987. (SB#70)

We further certify that we have complied with the items listed on Attachment A, Procedures for Filing Discretionary Group Life and/or Group Health Products. The information listed on Attachment A is enclosed for your review.

If all the requirements on Attachment A have been met, this product is deemed approved on the date that all the information is sent to the Division for review. The information must be sent to the Division by certified mail. The Division reserves the right to declare the approval void, if it finds the filing does not comply with the statute and regulatory requirements in Attachment A.

( ) We certify that we are filing a "true-group" product that has been effectuated and delivered We certify that this group qualifies under the provision of Nevada outside of Nevada. Administrative Code, NAC 679B.036, particularly, subsection \_\_\_\_\_ \_of NAC 679B.036. We are filing for approval on an informational basis pursuant to NRS 687B.120.

You are required to file the information as requested on Attachment B in exhibit form. We will review the information and advise you of our decision. Filings made pursuant to the requirements listed in Attachment B are not deemed to be approved on the date the filing is mailed to the Department of Insurance.

So certified this day of	_, 20
FORM NUMBER	SIGNATURE
TRUST NAME	TITLE
(CONT.)	COMPANY NAME

#### ATTACHMENT A

PROCEDURES FOR FILING DISCRETIONARY GROUP LIFE AND/OR GROUP HEALTH PRODUCTS.

### PLEASE SEND COPIES OF THE FOLLOWING DOCUMENTS AND INFORMATION.

- 1. Statement from an insurance company officer certifying qualification under NRS 689B.026 and/or NRS 688B.030. (Use form number LH 100 which is attached)
- 2. Insurance policy, certificate, riders, endorsements, disclosure and application. The policy must provide coverage for all benefits required by Nevada law.
- 3. All trust or associations must be fully underwritten by an admitted insurer.
- 4. A certified actuarial statement that the benefits are reasonable in relation to the premium charged.
- 5. If an administrator is paying the claims or collecting the premiums, the name and address of the administrator.
- 6. Agreements or contracts for the administration of claims processing, collection of premiums, utilization or quality assurance review and marketing of the product.
- 7. Description of the methodology used to determine the usual and customary fees. (NRS 679B.152)
- 8. Statement verifying along with a listing of the provisions that the insurer has adopted at least three or more practices in administering benefits that control or reduce the cost of health care. (NRS 687B.117)
- 9. The filing fee of \$25.00 per policy.
- 10. You must provide us with contractual language detailing the calculation of copayments, deductibles and the amount of claim payments. Calculations must reflect the netting of any provider discount so that the insurer, hospital and any other provider have copayments, deductibles and claim payments determined on the same amount.
- 11. Name of trust and copy of trust agreement.
- 12. For Group Life products only, you do not need to comply with item numbers 6, 7, 8, and 10.

Form No. LH101 Attachment A (1/2000)

#### **ATTACHMENT B**

PROCEDURES FOR FILING GROUPS THAT ARE EFFECTUATED AND DELIVERED OUTSIDE OF NEVADA, WHICH INSURE RESIDENTS OF NEVADA.

Please send the following information:

- 1. Statement from an Insurance Company Officer certifying qualification under NAC 679B.036. The statement must cite the applicable subsection of this regulation. (Use form number LH100 which is attached)
- 2. Adequate proof substantiating that certification including:
  - A. Copy of articles of incorporation, partnership agreement, firm documents, etc.
  - B. Narrative report documenting those activities and benefits provided by the association to members which are not insurance related, including full documentation of all those non-insurance related functions.
  - C. Copies of sales, marketing and advertising materials for all functions of the trust or association.
  - D. Copy of the membership application for the trust or association.
  - E. An explanation of whether a member can join the association or trust without buying the insurance.
  - F. Copies of the Trust or Association documents and bylaws.
  - G. An accounting of the number of members of the group or association who do not have insurance benefits and those members who do have such benefits.
  - H. Biographical affidavits for the directors and officers of the trust or association, completed on our biographical form which is attached.
  - I. A financial statement showing that the overall net worth of the group or association reflects more income generated for the other services provided to the members than for insurance premiums and insurance.
- 3. A description of how the insurance product is marketed. Is it marketed by administrators, agents, brokers, group members, etc.?
- 4. If an administrator is paying the claims or collecting the premiums, the name and address of the administrator.
- 5. Additionally, the Commissioner may require you to file the material listed in Attachment A as provided in NRS 687B.120.

PLEASE SUBMIT THE ABOVE INFORMATION IN <u>EXHIBIT FORM</u>, TO ASSIST IN OUR REVIEW.

## **BIOGRAPHICAL AFFIDAVIT**

To the extent permitted by law, this affidavit will be kept confidential by the state insurance regulatory authority.

## (Print or Type)

Type of entity (i.e. insurance company, premium finance company, etc.):  In connection with the above-named entity, I herewith make representations and supply information about myse hereinafter set forth. (Attach addendum or separate sheet if space hereon is insufficient to answer any question fully. ANSWER IS "NO" OR "NONE," SO STATE.	lf as
In connection with the above-named entity, I herewith make representations and supply information about myse hereinafter set forth. (Attach addendum or separate sheet if space hereon is insufficient to answer any question fully.	lf as
hereinafter set forth. (Attach addendum or separate sheet if space hereon is insufficient to answer any question fully.	lf as
1. a. Affiant's Full Name (Initials Not Acceptable).	
b. Maiden Name (if applicable)	
2. a. Have you ever had your name changed? If yes, give the reason for the change and provide the name(s).	e full
b. Other names used at any time (including aliases)	
3. a. Are you a citizen of the United States?	
b. Are you a citizen of any other country, if so, what country?	
4. Affiant's Occupation or Profession.	
5. Affiant's business address.	
Business telephone.	
6. Education and Training:	
College/ University City/ State Dates Attended (MM/YY) Degree Obtained	

Graduat	e Studies: Coll	ege/ University	City/ State	Dates Atter	nded (MM/YY)	Degree Obtained
Other T	raining: Name	City/ Sta	ate Dates	Attended (MM/	YY) Degree/Ce	rtification Obtained
	ole provide the					er of the college/university. aphical Affidavit Supplement
7.	List of member	erships in professio	nal societies and asso	ociations		
8.	Present or pro	pposed position with	the applicant entity	·		
9.	including pre	sent jobs, positions		er of an entity,	administrator, mar	sated or otherwise (up to an nager, operator, directorates ded is insufficient.
	ng/Ending MM/YY)	F	Employers' Name			
Address	ł			City		State/Province
Country	·	Postal Code	Phone		Offices/Positions H	Ield
Fax		Supe	ervisor / Contact			
	ng/Ending MM/YY)	F	Employers' Name			
Address	ł			City		State/Province
Country	·	Postal Code	Phone		Offices/Positions H	Ield
Fax		Supe	ervisor / Contact			
	ng/Ending MM/YY)	F	Employers' Name			
Address	ł			City		State/Province
Country		_ Postal Code	Phone	O	ffices/Positions He	eld
Fax		Supe	ervisor / Contact			
Beginni Dates (N	ng/Ending MM/YY)					

Address				City		State/Province	
Country	·	Postal Code	Phone		_ Offices/Position	s Held	
Fax		Supe					
10.	a.	Have you ever been in bond, give details.					nade on the
	b.	Have you ever been do revoked? If yes, give do					
11.	or gove in the p the lice	y professional, occupation ernmental licensing agence past. For any non-insuran nsing authority or regulat provided is insufficient.	y or regulatory at ce regulatory isst	nthority or licens ner, identify and	sing authority wh provide the name	ich you presently hold o e, address and telephone	or have held e number of
Organiz	ation /Is	suer of License		Address			
City		State/Provir	nce	Country _		Postal Code	
License	Туре	Li	cense #	Da	ate Issued (MM/	YY)	
Date Ex	pired (N	ſM/YY) Rea	son for Terminat	ion			
Non-ins	urance F	Regulatory Phone Number	(if known)				
Organiz	ation /Is	suer of License		Address			
City		State/Provir	ice	Country		Postal Code	
License	Type	Li	cense #	Da	ate Issued (MM/	YY)	
Date Ex	pired (N	ſM/YY) Rea	son for Terminat	ion			
Non-ins	urance F	Regulatory Phone Number	(if known)				
12.		onding to the following, i					erified that
	a.	Been refused an occupa regulatory authority, or					
	b.	Had any occupational, peen subject to any judi					

c.	Been placed on probation or had a fine levied against you or your occupational professional, or vocational license or permit in any judicial, administrative, regulatory, of disciplinary action?				
d.	Been charged with, or indicted for, any criminal offense(s) other than civil traffic offenses?				
e.	Pled guilty, or nolo contendere, or been convicted of, any criminal offense(s) other than civil traffic offenses?				
f.	Had adjudication of guilt withheld, had a sentence imposed or suspended, had pronouncement of a sentence suspended, or been pardoned, fined, or placed on probation, for any criminal offense(s) other than civil traffic offenses?				
g.	Been subject to a cease and desist letter or order, or enjoined, either temporarily or permanently, in an judicial, administrative, regulatory, or disciplinary action, from violating any federal, state law or law or another country regulating the business of insurance, securities or banking, or from carrying out an particular practice or practices in the course of the business of insurance, securities or banking?				
h.	Been, within the last ten (10) years, a party to any civil action involving dishonesty, breach of trust, or financial dispute?				
i.	Had a finding made by the Comptroller of any state or the Federal Government that you have violated any provisions of small loan laws, banking or trust company laws, or credit union laws, or that you have violated any rule or regulation lawfully made by the Comptroller of any state or the Federal Government?				
j.	Had a lien, or foreclosure action filed against you or any entity while you were associated with that entity?				
	response to any question above is answered "Yes", please provide details including dates, locations, disposition Attach a copy of the complaint and filed adjudication or settlement as appropriate.				
posse wheth nonm held be the pe	any entity subject to regulation by an insurance regulatory authority that you control directly or indirectly. The "control" (including the terms "controlling," "controlled by" and "under common control with") means the ssion, direct or indirect, of the power to direct or cause the direction of the management and policies of a personner through the ownership of voting securities, by contract other than a commercial contract for goods of the power is the result of an official position with or corporate officing the person. Control shall be presumed to exist if any person, directly or indirectly, owns, controls, holds with owner to vote, or holds proxies representing, ten percent (10%) or more of the voting securities of any othern.				
If any	of the stock is pledged or hypothecated in any way, give details.				

13.

14.	enti	entity subject to regulation by an insurance regulatory authority, or its affiliates? An "affiliate" of, or person "affiliated" with, a specific person, is a person that directly, or indirectly through one or more intermediaries, controls, or is controlled by, or is under common control with, the person specified.						
	If a	ny of the shares or stock are pledged	d or hypothecated in any	way, give details.				
15.	Hav	ve you ever been adjudged a bankru	pt?					
16.	con	To your knowledge has any company or entity for which you were an officer or director, trustee, investment committee member, key management employee or controlling stockholder, had any of the following events occur while you served in such capacity? If yes, please indicate and give details. When responding to questions (b) and (c) affiant should also include any events within twelve (12) months after his or her departure from the entity.						
	a.			of authority by any regulatory authority, or				
	b.	judicial, administrative, regulator	ry, or disciplinary actio	d, revoked, canceled, non-renewed, or subjected to any n (including rehabilitation, liquidation, receivership, vency, supervision or any other similar proceeding)?				
	c.			against its permit, license, or certificate of authority in ry action?				
		n affiant has any doubt about the an provided.	ccuracy of an answer, th	ne question should be answered in the positive and an				
Dated am act	and s	signed this day of on my own behalf, and that the foreg	going statements are true	I hereby certify under penalty of perjury that I and correct to the best of my knowledge and belief.				
				(Signature of Affiant)				
duly sw	orn,	ppeared before me the above named deposes and says that he executed the rect to the best of his knowledge and	the above instrument and	personally known to me, who, being that the statements and answers contained therein are				
Subscri	bed a	and sworn to before me this	day of	20				
				(Notary Public)				
				My Commission Expires				

# BIOGRAPHICAL AFFIDAVIT Supplemental Information

### (Print or Type)

To the extent permitted by law, this affidavit will be kept confidential by the state insurance regulatory authority.

1. a. Affiant's Full Name (Initials Not Acceptable).  b. Maiden Name (if applicable)  2. Affiant's Social Security Number  3. Government Identification Number if not a U.S. Citizen  4. Foreign Student ID# (if applicable)  5. Date of Birth: (MM/DD/YY) Place of Birth: City  State/Province Country  6. Name of Affiant's Spouse (if applicable)  7. List your residences for the last ten (10) years starting with your current address, giving:  Beginning/Ending		d (Do Not Use Group N	none number of the presentances).			
b. Maiden Name (if applicable)						
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b. Maiden Name (if applicable)						
2. Affiant's Social Security Number	1. a.	Affiant's Full Name (	nitials Not Acceptable)			
3. Government Identification Number if not a U.S. Citizen  4. Foreign Student ID# (if applicable)  5. Date of Birth: (MM/DD/YY) Place of Birth: City  Country  6. Name of Affiant's Spouse (if applicable)  7. List your residences for the last ten (10) years starting with your current address, giving:  Beginning/Ending	b.	Maiden Name (if appl	icable)			
4. Foreign Student ID# (if applicable)  5. Date of Birth: (MM/DD/YY) Place of Birth: City State/Province Country  6. Name of Affiant's Spouse (if applicable)  7. List your residences for the last ten (10) years starting with your current address, giving:  Beginning/Ending	2. Af	fiant's Social Security N	Jumber			
5. Date of Birth: (MM/DD/YY) Place of Birth: City State/Province Country  6. Name of Affiant's Spouse (if applicable)  7. List your residences for the last ten (10) years starting with your current address, giving:  Beginning/Ending	3. Gc	overnment Identification	Number if not a U.S. Citiz	zen		
State/ProvinceCountry  6. Name of Affiant's Spouse (if applicable)  7. List your residences for the last ten (10) years starting with your current address, giving:  Beginning/Ending	4. Fo	reign Student ID# (if ap	plicable)			
7. List your residences for the last ten (10) years starting with your current address, giving:  Beginning/Ending	5. Da Sta	te of Birth: (MM/DD/Y	YY)	Place of Birth: City _ Country		
Beginning/Ending	6. Na	me of Affiant's Spouse	(if applicable)			
	7. Lis	st your residences for the	e last ten (10) years starting	g with your current add	lress, giving:	
	-	-		g /		
	Date (MM/Y		City	State/ Province	Country	Postal Code

Dated and signed this day of	at	_
I hereby certify under penalty of perju correct to the best of my knowledge and		, and that the foregoing statements are true and
		(Signature of Affiant)
State of		
County of		
Personally appeared before me the above duly sworn, deposes and says that he ex true and correct to the best of his knowle	secuted the above instrument and that t	personally known to me, who, being he statements and answers contained therein are
Subscribed and sworn to before me this	day of	20
	_	(Notary Public)
(SEAL)	My	y Commission Expires